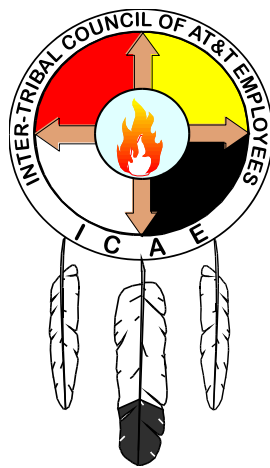


**Inter-Tribal Council of AT&T Employees  
ICAE  
2019 FALL SCHOLARSHIP PROGRAM**



**STUDENT APPLICATION PACKET**

**Deadline extended to December 15<sup>th</sup> !!**

This page intentionally left blank

**Inter-Tribal Council of AT&T Employees  
2019 FALL SCHOLARSHIP PROGRAM**

APPLICANT INFORMATION

The Inter-Tribal Council of AT&T Employees (ICAE) has developed the **2019 Fall Scholarship Program** as a way of reaching back into local communities to financially assist Native American students in continuing their higher education. We are pleased to announce that the 2019 program has increased the level of funding and will include: 15 - \$1,000 scholarships, 4 \$1,500 scholarships, 4 - \$2,000 scholarships and 3 - \$2,500 scholarships!

The ICAE Scholarship Program will issue scholarship grants to qualified Native American applicants who are selected primarily for their individual merit. Eligibility requirements will be used to initially screen applications for completeness prior to the actual review process. High School students accepted at, or College students enrolled in an accredited undergraduate program are eligible to apply. Candidates must be U.S. Citizens or Permanent Residents.

After the initial screening process, all eligible candidates will be evaluated based on their **scholastic discipline, personal achievement, and community involvement**. The ICAE Scholarship Committee based on a uniform, weighted point average system will select scholarship winners collectively.

**Deadline extended to December 15<sup>th</sup> !!**

Those selected from the eligible applications *postmarked* by ~~November 18, 2019~~, will receive either \$2,500, \$2,000, \$1,500 or \$1,000 in award money to use toward his or her higher education. Previous recipients are eligible to re-apply. Results will be announced by December 9 with checks being disbursed to the institutions by the end of December.

**Please complete the attached application and mail to the address below along with a letter of recommendation. Please request your high school or University to mail a copy of your transcript to the same address. The application and all required components must be postmarked by ~~November 18, 2019~~.**

**Deadline extended to December 15<sup>th</sup> !!**

**John Miskell  
AT&T  
1 AT&T Way  
Room 2B219L  
Bedminster, NJ 07921**

**Inter-Tribal Council of AT&T Employees  
2019 FALL SCHOLARSHIP PROGRAM**

**ICAE 2019 Scholarship Application Check List**

**Please submit this completed application with all attachments and send post-marked by ~~November 18, 2019~~.**

**Deadline extended to December 15<sup>th</sup> !!**

**Use the following check list to determine attachments to send:**

If you are a high school student who has just been accepted to college, supply all of the following:

- A letter of recommendation in sealed envelope
- Official high school transcript
- Essay
- Extracurricular Activities
- Achievements and Awards
- Letter of acceptance

**Or**

If you are college freshman who has not completed the first semester at the time of this application supply all of the following:

- A letter of recommendation in sealed envelope
- Official college transcript and
- Official high school transcript
- Essay
- Extracurricular Activities
- Achievements and Awards

**Or**

All other college students supply all of the following:

- A letter of recommendation in sealed envelope
- Official college transcript and
- Essay
- Extracurricular Activities
- Achievements and Awards

**Only complete applications will be considered so please be sure to follow all instructions accurately.**

**Inter-Tribal Council of AT&T Employees  
2019 FALL SCHOLARSHIP PROGRAM  
Application**

**Please print legibly**

**PERSONAL INFORMATION**

Name: \_\_\_\_\_ Social Security #: \_\_\_\_\_  
Permanent Address: \_\_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
**Email:** \_\_\_\_\_  
Date of Birth: \_\_\_\_\_  
Country of Citizenship: \_\_\_\_\_ Tribal affiliation: \_\_\_\_\_  
If not a US citizen, are you a permanent resident? \_\_\_\_  
Current Address: \_\_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Current Address Valid Until: \_\_\_\_\_  
Father's Name: \_\_\_\_\_ Mother's Name: \_\_\_\_\_  
Occupation: \_\_\_\_\_ Occupation: \_\_\_\_\_

***PLEASE INCLUDE YOUR E-MAIL ADDRESS***

**ACADEMIC PROFILE**

College/University: \_\_\_\_\_  
College Address: \_\_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Anticipated Degree: \_\_\_\_\_ Major/Minor: \_\_\_\_\_  
Expected Date of Graduation: \_\_\_\_\_ AISES Reference # (optional): \_\_\_\_\_  
\*High School: \_\_\_\_\_  
Current cumulative GPA for the most recent academic calendar year (indicate scale): \_\_\_\_\_

Please direct your high school and/or college/university to mail a copy of your official transcript to the address listed on the front of the application.

**\*High School Seniors must enclose a letter of acceptance from the college you will be attending.**

## **EXTRACURRICULAR ACTIVITIES**

Please list on a separate sheet of paper your involvement in various extracurricular activities with emphasis on any Native American activities, (e.g. community service, clubs, sports). For each activity, list the following: the name of the organization, a brief description, dates of participation, hours spent per week, your role/position in the organization, and a brief statement on the impact or benefit of this activity on you and/or the community. (use separate sheets if needed).

## **ACHIEVEMENTS & AWARDS**

Please list on a separate sheet of paper any honors or awards you have received while in high school or college. For each award, list the name of the award, the date, and the reason for the award (use separate sheets if needed).

## **ESSAY**

Please submit an essay of not more than 1500 words (typed, double-spaced, separate sheet), on the following topic:

***Explain one way that your education can be used to benefit Native Americans. Support your response with examples. Be creative but be complete and above all – be sure to answer the question.***

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please submit this completed application with all attachments and send post-marked by ~~November 18, 2019~~. Use the check list from page 2 of 4 of this packet to determine attachments to send.**

**Deadline extended to December 15<sup>th</sup> !!**

**Remember, only complete applications will be considered so please be sure to follow all instructions accurately.**